



## MEMBERSHIP APPLICATION

*January 1<sup>st</sup>, 2010 to December 31<sup>st</sup>, 2010*

NAME(S): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, PROVINCE, PC: \_\_\_\_\_

TELEPHONE: (     ) \_\_\_\_\_

DATE: \_\_\_\_\_

PLEASE COMPLETE ALL AREAS NEATLY TO ENSURE ACCURATE INFORMATION. RETURN FORM AND MEMBERSHIP FEE TO:

**Alberta Foster Parent Association**  
**9750 – 35 Avenue**  
**Edmonton, AB T6E 6J6**  
**Phone: (780) 429-9923 / Fax: (780) 426-7151**

PLEASE MARK AN "X" IN THE APPROPRIATE BOXES

NEW  
 RENEW

DEPARTMENT FOSTER HOME

➤ Regional Authority Name: \_\_\_\_\_

➤ Regional Authority Number: \_\_\_\_\_

➤ Classification: \_\_\_\_\_

AGENCY FOSTER HOME MEMBER

➤ Name of Agency: \_\_\_\_\_

ASSOCIATE MEMBER

SUPPORT MEMBER

HONORARY MEMBER

### METHOD OF PAYMENT

MASTERCARD       VISA       AMEX

MONEY ORDER       CASH       CHEQUE

**Card #**  
**Expiry Date:**

### CLASS OF MEMBERSHIP

1. Department Foster Home Member: children are placed through the department.
2. Agency Foster Home Member: children are placed through an agency.
3. Support Member: friends of foster care who are not foster parents.
4. Associate Member: individual government staff members in the Department of Family and Social Services or a staff member of a partnering agency.
5. Honorary Member: appointed lifetime members of the AFPA (fee waived).

*The membership fee is \$50.00 per household per year (one card for each parent will be issued). A fee of \$10.00 will be charged for all NSF cheques. If you would like your membership card laminated, please enclose an additional .75 per card.*